

Lev 25:23 The land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners with me.

Dan 9:1 IN THE first year of Darius son of Ahasuerus, of the offspring of the Medes, who was made king over the realm of the Chaldeans--**Dan 9:2** In the first year of his reign, I, Daniel, understood from the books the number of years which, according to the word of the Lord to Jeremiah the prophet, must pass by before the desolations [which had been] pronounced on Jerusalem should end; and it was seventy years. Dan 9:3 And I set my face to the Lord God to seek Him by prayer and supplications, with fasting and sackcloth and ashes;

Dan 9:4 And I prayed to the Lord my God and made confession and said, O Lord, the great and dreadful God, Who keeps covenant, mercy, and loving-kindness with those who love Him and keep His commandments,

Dan 9:21 Yes, while I was speaking in prayer, the man Gabriel, whom I had seen in the former vision, being caused to fly swiftly, came near to me and touched me about the time of the evening sacrifice. [Dan 8:16] Dan 9:22 He instructed me and made me understand; he talked with me and said, O Daniel, I am now come forth to give you skill and wisdom and understanding. Dan 9:23 At the beginning of your prayers, the word [giving an answer] went forth, and I have come to tell you, for you are greatly beloved. Therefore consider the matter and understand the vision.

Dan 9:24 Seventy weeks [of years, or 490] years] are decreed upon your people and upon your holy city [Jerusalem], to finish and put an end to transgression, to seal up and make full the measure of sin, to purge away and make expiation and reconciliation for sin, to bring in everlasting righteousness (permanent moral and spiritual rectitude in every area and relation) to seal up vision and prophecy and prophet, and to anoint a Holy of Holies. Dan 9:25 Know therefore and understand that from the going forth of the commandment to restore and to build Jerusalem until [the coming of the Anointed One, a Prince, shall be seven weeks [of years] and sixty-two weeks [of years]; it shall be built again with [city] square and moat, but in troublous times.

Dan 9:26 And after the sixty-two weeks [of years] shall the Anointed One be cut off or killed and shall have nothing [and no one] belonging to [and defending] Him. And the people of the [other] prince who will come will destroy the city and the sanctuary. Its end shall come with a flood; and even to the end there shall be war, and desolations are decreed. [Isa 53:7-9; Nah 1:8; Mat 24:6-14] Dan 9:27 And he shall enter into a strong and firm covenant with the many for one week [seven years]. And in the midst of the week he shall cause the sacrifice and offering to cease [for the remaining three and one-half years]; and upon the wing or pinnacle of abominations [shall come] one who makes desolate, until the full determined end is poured out on the desolator.

490 YEARS ALLOCATED TO ISRAEL & JEURSALEM

