

# Bible Optics

Hassan Boyle Notes from September 12, 2019  
Bible Optics Class  
Phase Commons Center in Alpharetta, GA



**2019**

**YOU DON'T SEE THE  
WORLD AS IT IS. YOU  
SEE THE WORLD AS YOU  
ARE.**

# SPIRITUAL OPTICAL ADJUSTMENT

**REDEMPTION:** ROM 3:24 / ! COR 1:30 / EPH 1:7 / HEB 9:12 / 1 COR 6:19 / COL 1:14 / 1 PTE 1:18-19

**JUSTIFICATION:** ROM 3:24-25 / ROM 4:25 / ROM 5:1 V8-9 V18 / ROM 8:30 / 1 COR 6:11 / ISA 53:11

**SANCTIFICATION:** HEB 10:10 / JN 17:19 / HEB 13:12 / 2 COR 5:15 / GAL 1:4 / 1 PTE 2:24

**REGENERATION:** TITUS 3:5 / 2 COR 5:17 /

**RECONCILIATION:** COL 1:20-21 / ROM 5:10-11 / 2 COR 5:17-18 /

**PREDESTINATION:** Rom. 8:29/ Eph 1:5

**PROPITIATION:** 1 JN 2:2 / 1 JN 4:10 / HEB 2:17 / ROM 3:25

**ADOPTION:** ROM 8:15 V23 / GAL 4:5 / EPH 1:5

**ELECTION:** ROM 8:33 / COL 3:12 / 2 TIM 2:10 / 1 THES 1:4 / 1 PTE 5:13

**GLORIFICATION:**

# **REDEMPTION**

**THE SUM OF MONEY DEMANDED OR PAID FOR THE RELEASE OF A CAPTIVE OR SLAVE**

**THE HOLDING OR FREEING OF A CAPTIVE OR SLAVE IN RETURN FOR RANSOM OR PAYMENT**

**TO REGAIN THE POSSESSION OF SOMETHING WITH INTENT OF RETURNING IT TO IT'S ORIGINAL PURPOSE**

**TO LIBERATE CAPTIVES OR SET FREE PRISONERS**

1Ti 2:6 / 1Pe 1:18-19 / 2Cor 5:21 / Is53:1-5 / Rom6:18

# **JUSTIFICATION**

**FORGIVENESS IS THE PARDON AND REMITTANCE OF SIN, THE REMOVAL OF ALL CHARGES, THE SUBTRACTION OF THE OFFENCES.**

**JUDICIAL ACT OF GOD DECLARING THAT THE PERSON JUSTIFIED IS TOTALLY RIGHTEOUS IN THE EYES OF THE DIVINE LAW.**

**JUSTIFICATION IS THE ACT OF A JUDGE NOT OF A SOVEREIGN AND RESTS PURELY ON THE FACTS AND STATE OF LAW.**

**JUSTIFICATION PRONOUNCES THE LAW NOT RELAXED BUT FULFILLED IN IT'S STRICTEST SENSE.**

**THE EFFECTS OF JUSTIFICATION ARE MUCH MORE THAN THOSE OF FORGIVENESS OR PARDON.**

**THE ABILITY TO COME INTO THE PRESENCE OF GOD WITHOUT A SENSE OF INFERIORITY OR GUILT.**

**JUST AS IF I'D NEVER SINNED**

Rom 3:21-28/ Rom 5:12-21/ Rom 10:3-10/ 1Cor 1:30/ Phil 3:9/ Tit 3:7

## INSIDE EVERY MAN IS THE AWARENESS OF GOD

[Rom 1:18](#) For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

[Rom 1:19](#) Because that which may be known of God **is manifest in them**; for **God hath shewed *it* unto them**.

[Rom 1:20](#) For the invisible things of him from the creation of the world are **clearly seen, being understood** by the things that are made, *even* his eternal power and Godhead; so that **they are without excuse**:

[Rom 1:21](#) Because that, when **they knew God**, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

## THE ACTIVATION OF THE CONSCIENCE

Gen 3:7 And **the eyes of them both were opened**, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.

Gen 3:8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

Gen 3:9 And the LORD God called unto Adam, and said unto him, Where *art* thou?

Gen 3:10 And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself.

Gen 3:11 And he said, **Who told thee that thou *wast* naked?** Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

SHAME - GUILT - CONDEMNATION - FEAR



### PURPOSE OF THE CONSCIENCE

**Rom 2:14** For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

**Rom 2:15** Which shew the work of the law written in their hearts, **their conscience** also bearing witness, and *their* thoughts the mean while **accusing** or else **excusing** one another;)

## CONSCIENCE CAN BE REPROBATE

**Rom 1:21** Because that, when they knew God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

**Rom 1:22** Professing themselves to be wise, they became fools,

**Rom 1:23** And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things.

**Rom 1:24** Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonor their own bodies between themselves:

**Rom 1:25** Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

**Rom 1:26** For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

**Rom 1:27** And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

**Rom 1:28** And even as they did not like to retain God in *their* knowledge, **God gave them over to a reprobate mind**, to do those things which are not convenient;

**Rom 1:29** Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

**Rom 1:30** Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

**Rom 1:31** Without understanding, covenant breakers, without natural affection, implacable, unmerciful:

**Rom 1:32** Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, **but have pleasure in them that do them.**

## CONSCIENCE CAN BE CALLOUSED

**1Ti 4:1** Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

**1Ti 4:2** Speaking lies in hypocrisy; **having their conscience seared with a hot iron;**

**1Ti 4:3** Forbidding to marry, *and commanding* to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

**1Ti 4:4** For every creature of God *is* good, and nothing to be refused, if it be received with thanksgiving:

**1Ti 4:5** For it is sanctified by the word of God and prayer.

### CONSCIENCE CAN BE CONTAMINATED

**Tit 1:15** Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and **conscience is defiled**.

**Tit 1:16** They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work **reprobate**.

## CONSCIENCE CAN BE WEAK

1Co 8:7 Howbeit *there is* not in every man that knowledge: for some with conscience of the idol unto this hour eat *it* as a thing offered unto an idol; and **their conscience being weak** is defiled.

1Co 8:8 But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

1Co 8:9 But take heed lest by any means this liberty of yours become a stumbling block to **them that are weak**.

CONSCIENCE CAN BE EVIL

[Heb 10:22](#) Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an **evil conscience**, and our bodies washed with pure water.

## TAKE GOD OUT OFF SOCIETY

**Psa 36:1** The transgression of the wicked saith within my heart, *that there is* **no fear of God before his eyes.**

**Psa 36:2** For he flattered himself in his own eyes, until his iniquity be found to be hateful.

**Psa 36:3** The words of his mouth *are* iniquity and deceit: he hath left off to be wise, *and* to do good.

**Psa 36:4** He devised mischief upon his bed; he setteth himself in a way *that is* not good; **he abhorred not evil.**

AWARENESS OF GOD BALANCES THE CONSCIENCE

Pro 16:6 By mercy and truth iniquity is  
purged: and **by the fear of the**  
**LORD *men* depart from evil.**



## CONSCIENCE REPROBATE

**Isa 5:20** Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

**Isa 5:21** Woe unto *them that are* wise in their own eyes, and prudent in their own sight!

**Isa 5:22** Woe unto *them that are* mighty to drink wine, and men of strength to mingle strong drink:

**Isa 5:23** Which justify the wicked for reward, and take away the righteousness of the righteous from him!

**CONSCIENCE CAN BE HARDENED**  
**CONSCIENCE CAN BE OVERRIDDEN**  
**CONSCIENCE CAN BE CONTAMINATED**  
**CONSCIENCE CAN BE WEAK**  
**CONSCIENCE CAN BE EVIL**  
**CONSCIENCE CAN BE REPROBATE**

## THE LAW ACTIVATED THE CONSCIENCE

**Exo 31:18** And he gave unto Moses,  
when he had made an end of  
communing with him upon mount Sinai,  
two tables of testimony, tables of stone,  
written with the finger of God.

---

**2Co 3:6** Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for **the letter killeth**, but the spirit giveth life.

**2Co 3:7** But if the **ministration of death**, written *and* engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which *glory* was to be done away:

**2Co 3:8** How shall not the ministration of the spirit be rather glorious?

**2Co 3:9** For if the **ministration of condemnation** *be* glory, much more doth the ministration of righteousness exceed in glory.

1Co 15:56 The sting of death *is* sin; and  
the **strength of sin *is* the law.**

THE LAW DIDN'T STRENGTHEN YOU IN YOUR BATTLE AGAINST.  
THE LAW STRENGTHENED SIN IN IT'S BATTLE AGAINST YOU

[Heb 9:1](#) Then verily the first *covenant* had also ordinances of divine service, and a worldly sanctuary.

[Heb 9:2](#) For there was a tabernacle made; the first, wherein *was* the candlestick, and the table, and the shewbread; which is called the sanctuary.

[Heb 9:3](#) And after the second veil, the tabernacle which is called the Holiest of all;

[Heb 9:4](#) Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein *was* the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

[Heb 9:5](#) And over it the cherubims of glory shadowing the mercy seat; of which we cannot now speak particularly.

[Heb 9:6](#) Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service *of God*.

[Heb 9:7](#) But into the second *went* the high priest alone once every year, not without blood, which he offered for himself, and *for* the errors of the people:

[Heb 9:8](#) The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

[Heb 9:9](#) Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, that **could not make him that did the service perfect, as pertaining to the conscience;**

[Heb 9:10](#) *Which stood* only in meats and drinks, and divers washings, and carnal ordinances, imposed *on them* until the time of reformation.

[Heb 10:1](#) For the law having a shadow of good things to come, *and* not the very image of the things, **can never** with those sacrifices which they offered year by year continually make the comers thereunto perfect.

[Heb 10:2](#) For then would they not have ceased to be offered? because that the worshippers once purged **should have had no more conscience of sins.**

[Heb 10:3](#) But in those *sacrifices there is* a remembrance again *made* of sins every year.

[Heb 10:4](#) For *it is* not possible that the blood of bulls and of goats should take away sins.

**Heb 9:11** But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

**Heb 9:12** Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*.

**Heb 9:13** For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

**Heb 9:14** How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, **purge your conscience from dead works to serve the living God?**

**Heb 9:15** **And for this cause he is the mediator of the new testament**, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance.

1Jn 3:20 For if our heart condemn us, God is greater than our heart, and knoweth all things.

1Jn 3:21 Beloved, **if our heart condemn us not, *then* have we confidence toward God.**

---

Heb 10:19 Having therefore, brethren, **boldness to enter** into the holiest by the blood of Jesus,

Heb 10:20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

Heb 10:21 And *having* an high priest over the house of God;

Heb 10:22 Let us draw near with a true heart in full assurance of faith, **having our hearts sprinkled from an evil conscience**, and our bodies washed with pure water.



**Rom 8:1** *There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.*

**Rom 8:2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

**Rom 8:3** For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

**Rom 8:4** That the righteousness of the law might be fulfilled in us, who walk not after the **flesh**, but after the **Spirit**.

**Rom 8:5** For they that are **after the flesh do mind the things of the flesh**; but they that are **after the Spirit the things of the Spirit**.

**Rom 8:6** For to be **carnally minded is death**; but to be **spiritually minded is life and peace**.

**Rom 8:7** Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be.

**Rom 8:8** **So then they that are in the flesh cannot please God.**

**Rom 8:9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

**Rom 8:10** And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness.

**Rom 8:11** But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

[Act 24:16](#) And herein do I exercise myself, **to have always a conscience void of offence toward God, and *toward* men.**

[Act 23:1](#) And Paul, earnestly beholding the council, said, Men *and* brethren, I have lived in all **good conscience before God** until this day.

[1Ti 1:19](#) Holding faith, and a **good conscience**; which some having put away **concerning faith have made shipwreck:**

1Ti 1:8 But we know that **the law *is* good, if a man use it lawfully;**

1Ti 1:9 Knowing this, **that the law is not made for a righteous man, but for the lawless and disobedient,** for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

1Ti 1:10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;







