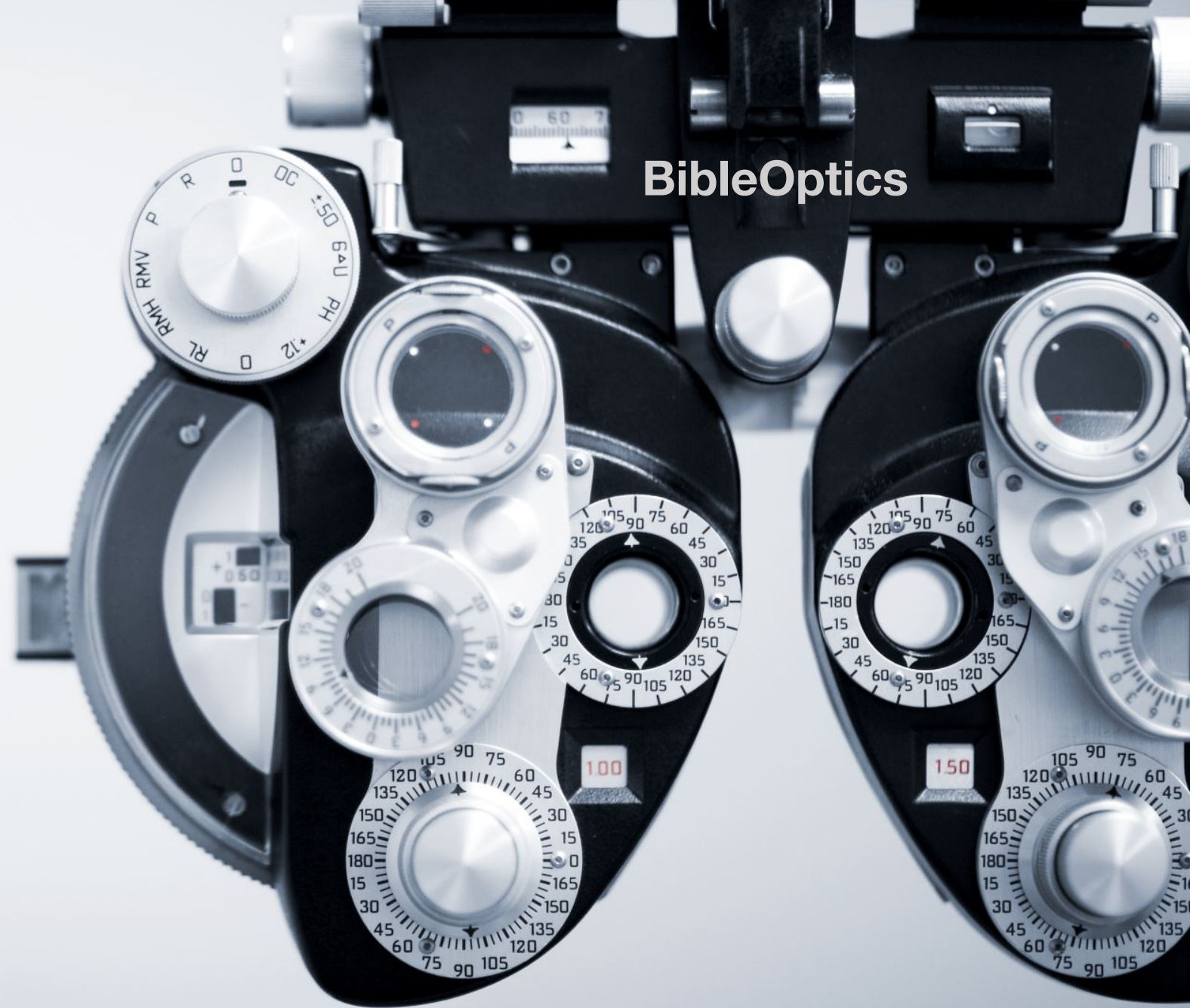


# CONSCIENCE # 3



BibleOptics

[Heb 9:8](#) The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

[Heb 9:9](#) Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, **that could not make him that did the service perfect, as pertaining to the conscience;**

[Heb 9:10](#) *Which stood* only in meats and drinks, and divers washings, and carnal ordinances, imposed *on them* until the time of reformation.

**Heb 10:1** For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

**Heb 10:2** For then would they not have ceased to be offered? **because that the worshippers once purged should have had no more conscience of sins.**

[Heb 9:11](#) But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

[Heb 9:12](#) Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*.

[Heb 9:13](#) For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

[Heb 9:14](#) How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, **purge your conscience from dead works to serve the living God?**

[Heb 9:15](#) **And for this cause he is the mediator of the new testament**, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance.

[Heb 10:19](#) Having therefore, brethren,  
boldness to enter into the holiest by the  
blood of Jesus,

[Heb 10:20](#) By a new and living way,  
which he hath consecrated for us,  
through the veil, that is to say, his flesh;

[Heb 10:21](#) And *having* an high priest  
over the house of God;

[Heb 10:22](#) Let us draw near with a true  
heart in full assurance of faith, **having**  
**our hearts sprinkled from an evil**  
**conscience**, and our bodies washed  
with pure water.

[Heb 10:23](#) Let us hold fast the  
profession of *our* faith without wavering;  
(for he *is* faithful that promised;)

1Jn 3:20 **For if our heart condemn us,**  
God is greater than our heart, and  
knoweth all things.

1Jn 3:21 **Beloved, if our heart condemn**  
**us not, *then* have we confidence toward**  
**God.**

1Jn 3:22 **And whatsoever we ask, we**  
receive of him, because we keep his  
commandments, and do those things  
that are pleasing in his sight.

**Act 24:16** And herein do I  
exercise myself, to have  
always a conscience void of  
offence toward God,  
and *toward* men.

**1Ti 1:19** Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

**1Ti 1:19** Holding fast to faith (that leaning of the entire human personality on God in absolute trust and confidence) and having a good (clear) conscience. By rejecting *and* thrusting from them [*their conscience*], some individuals have made shipwreck of their faith. AMP



